

pei bachte of zoi as of myldeori?
pei biholden zoi of good werkis
7 gloriſie god i pe day of visita
cion be ze enget to ech creatu
r for god epi to pe fig as to
hi p is hysere in stat / ey to du
tis as to pulke p ben sent of
hi to pe veniſce of myldeor
ris 7 to pe preliſg of good me
for lo is pe wille of god: p ze do
wel 7 make pe vnkunpneſſe
of vnpuritet me to be doub as
fre me 7 not as hantpe kyng
but as pe leruaitis of god
honoure ze alle me lone ze byper
hood drede ze god honoure ze pe
kyng / seruaitis be ze hugetis
mal drede to lordis not conly to
goode 7 to mylde but allo to tri
uaitis for pis is grace if for co
ſcience of god ony ma ſuffry
heynelſes 7 ſuffry vniſty for
what grace is it if ze ſynen 7
ben buſtard 7 ſuffren but if
ze doen wel 7 ſuffren paciently
pis is grace anentis god for to
pis pig ze ben clepid for allo et
ſuffrye for us 7 leſe enſauple
to zoi p ze folwe pe ſteppis of
hi whiche dide not ſyne ney gyle
was found in his mouy 7 whne
he was curſid he curſide not wha
ne he ſuffrye he manade not
but he bitok hi ſul to hi p demy
de hym vniſty 7 he hi ſul bar
oure ſynes i his body on a tree
p we be deed to ſynes 7 lyue to
riſtly ſnelle by whos wau wo
de ze ben heehd for ze were as
ſheep errige but ze ben now
riued to pe ſheparde 7 biſhop
of zoi ſoulis **¶ c. m. ¶**
Allo wimen be pei huget
to her hoſebondis p if ony

man bileue not to pe word bi pe
comſacion of wimen pei be ſe
womun wipoute word 7 bihold
ze indrede zoiure hooh comſacion
of whiche p be not wipoute forp
curious onnyng of heer epi
doynge aboute of gold epi onnyng
of clopyng but pulke pat is pe
hyd man of herte vncorrupt
on 7 of mylde ſpirit whiche is
riſch in pe lizt of god for lo ſu
tyme hooh wimen hopege in
god ourneden hem ſul 7 weren
luget to her onne hoſebondis as
ſare obeide to abraham 7 depi
de hi lord of whom ze ben doynge
wel doynge 7 dredege ony pri
bacion allo me diſelle to gode
bi kumpe 7 pue ze honoure to pe
mans treete as to pe moze ſelle
7 as to euene eris of grace 7 of
lyf p zoi preieris be not lett
7 in ſer al of oon wille in pier
be ze ech ſuffryge wip op lo ueris
of bypſed incil mylde meke
not zeldige puel for puel ne pri
curlyſg for curlyſg but zemb
id bleſſige for in pis pig ze ben
clepid pat ze welde bleſſig bi en
tage for he p wole lone lyf 7 ze
good dayes contreyne his tilge
fro puel 7 hile lypis p pei lyeke
not gyle 7 bonbe he fro puel 7
do good ſeke he pees 7 parſity
sne it for pe pzen of pe lord ben
on niſt me 7 his eeris on pe pi
eris of he but pe cheet of pe
lord is on me p doen puel 7
is it p thal amope zoi if ze be ſuere
7 louneris of goodneſſe but allo
if ze ſuffren ony pig for riſtly
neſſe ze ben bleſid but drede ze
not pe drede of he p ze be not
diſtribid but halye ze pe lord

to ſam
facion
et in zoiure hertis 7 eimozze be
ze redi to ech ma axynge zoi re
ſou of p ſer 7 hope pat is i zoi
but wip myldeſſe 7 drede ha
nyge good conſcience p in pat
pig p pei bachten of zoi pei
ben coſondid whiche chalenge
falli zoi good comſacion
i et for it is bett pat ze do
wel 7 ſuffrye if pe wille of god
wole pan doynge puele for al
lo et conys drede for onre ly
nes he niſt for vniſt p he niſt
ilde offre to god vs maid deed
in fleiſch but maid quyt i ſpirit
for whiche pig he cam i ſpirit
allo to he p were cloſid to gode
7 p ſou p chide whiche were gū
tyme vnbileſſid whne pei ab
iden pe pacience of god i pe dāes
of noe whne pe ſhip was mid
in whiche a fewe p is to ſeie epte
ſoulis were maid ſaf bi watir
7 lo baptyſm of lyf four me ma
ky vs ſaf not pe puttyg a wey
of pe filpis of fleiſch but pe ar
yng of a good conſcience i god
bi pe azenpſig of on lord wh
et p is in pe riſthalf of god 7
ſuoleryp deap p we ſhulden be
maid eris of euilſtige lyf he
zed into henene 7 angels 7 po
weris 7 vtues be maid luget
tis to hym **¶ c. m. ¶**
Therfore for et ſuffrye
in fleiſch be ze allo an
med bi pe ſame penſig for he
p ſuffrye in fleiſch ceſſide f
ſynes p pat is leſt now i flei
ſch lyue not no to pe deſiris of
me but to pe wille of god for
pe tyme p is paſſid is p now to
pe wille of hepe me to be cen

did whiche walkide in leatheries
7 luſtis i moche drynkig of wy
i vmeſurable etyngis 7 dryk
gis 7 vnleeſſid worſhipig of
manymetis in whiche now pei
ben aſtonped i whiche pig pei
wondze for ze renen not to gi
dre into pe ſame coſuſion of let
cherie 7 blaſteme 7 pei ſhulen
zyue reſou to hi p is redy to de
me pe quyt 7 pe deede for wh
for pis pig it is prechid allo to
deed men p pei be demyd by me
in fleiſch 7 p pei lyue bi god in
ſpirit for pe ende of alle pigis
ſhal neze p fore be ze prudent
7 wake ze in preieris biſore alle
pigis hane ze charite ech to opr
in zoi ſul algatis laſtige for
charite kenerp pe mſtute of
ſynes holde ze oſpitalite to gi
dre wipoute grucchiſg ech ma
as he hap reſepied grace my
niſtrige it into ech opr as goo
de diſpenderis of pe manyfold
grace of god if ony ma ſpek p
lyete he as pe wordis of god
if ony ma myniſtryp p god be
honourid in alle pigis by iſu
crist on lord to who is gloze
7 lordſhip ito wordis of wordis
ane **¶ c. m. ¶** deere bryen nple ze
go i pilgimage i feruour p is mid
to zoi to teptacion as if ony
neue pig biſalle to zoi but co
mpne ze wip pe paſſions of et
7 hane ze ioye p allo ze be glad
7 hane ze ioye i pe reuelacion
of his gloze if ze ben diſpſid
for pe name of et ze ſhulen
be bleſid for pat p is of pe ho
nour 7 of pe gloze of pe ver
tu of god 7 pe ſpirit p is his

as of pe ven whiche
god miniſtryp